

## JEWEL SONGS

SUITABLE FOR ALL KINDS OF RELIGIOUS SERVICES

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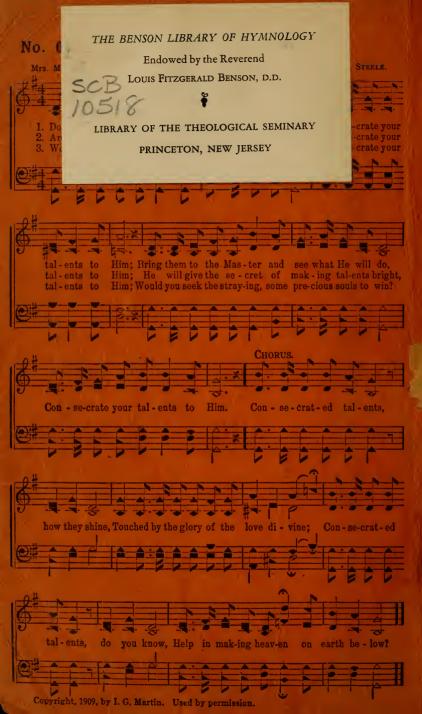


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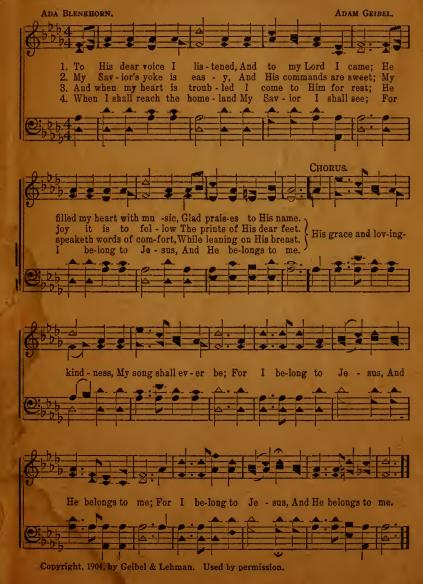
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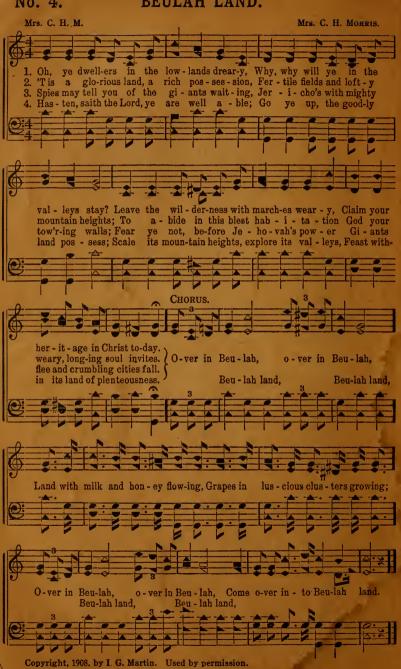
## Jewel Songs.

### No. 1. I BELONG TO JESUS.



### No. 2. LET ALL THE PEOPLE PRAISE THEE. Mrs. C. H. M. Mrs. C. H. MORRIS. 1. 0 mag - ni - fy the Lord with me, Ye peo - ple His choice, praise Him for His ho - li-ness, His wis - dom and His grace: a thou-sand tongues to sing, The half could ne'er be told to whom He lend - eth breath Now in His name re - joice; es for the pre-cious blood Which ran - somed all our race; Sing prais - es for the Of love so rich, so full and free, Of bless-ings man - i - fold: For love's blest rev - e - la - tion, For rest from con - dem - na - tion, In ten - der - ness He sought us, From depths of sin He brought us, Of grace that fail - eth nev - er, Peace flow - ing as a riv - er, To Him For ut - ter - most sal tion give thanks. va The way of life then taught To give thanks. us. From God the glo - rious Him giv er, To give thanks. Him give thanks. CHORUS. all (let all) the peo-ple praise Thee, Let all (let all) the peo-ple Copyright, 1906, by J. M. Harris. Used by per.







### No. 6. ALWAYS SOME WORK TO DO.



### HE TOOK MY SINS AWAY. No. 7. Mrs. M. J. H. Mrs. M. J. HARRIS. I came to Je - sus, wear-y, worn and sad, He took my sins The load of sin was more than I could bear, He took them all a - way, a - way, 3. No con-dem - na - tion have I in my heart, He took my sins a - way, 4. If you will come to Je-sus Christ to-day, He'll take your sins a - way. a-way; And now His love has made my heart so glad, He took my sins Mo took them all a-way; And now on Him I roll my ev-'ry care, Ho took my sins a-way; His per-fect peace He did to me im-part, He b take your sins a-way; And keep you hap - py in His love each day, CHORUS. took my sins a - way. took my sins a - way. He took my sins took my sins a - wav. - way. He'll take sins your took my sins a - way, And keeps me sing - ing ev - 'ry He took my sins a - way, He took my sins Copyright, 1903 by J. M. Harris. Used by per.

### No. 8. WHAT A GREETING. H. L. HALDOR LILLENAS. 1. On the great e - ter - nal morn-ing, when we'll hear the trump-et blast, 2. When the sun of right-eous-ness shall rise a - bove the east-ern hills, 3. There will be no sin or e - vil and the tempt - er will be bound; When e - ter - nal day is dawn-ing and the night of sin When its gold - en rays in splen-dor glit - ter o'er the rocks and rills, the place of grief and sor-row shouts of glo-ry will re-sound; When we see the Sav - ior com - ing in His glo - ri - ous that res - ur - rec - tion morn-ing when the dead in Christ shall rise, We shall reign with Christ a thou-sand years, His face we then shall see; Hal - le - lu - jah! what a greeting there will We will shout to meet each oth - er yon - der be in skies. Hal - le - lu - jah! what a time of glo - ry that will be! CHORUS. What a When our greet meet ing, What a meet-ing, What a greet-ing,

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### WHAT A GREETING. Concluded.







### A NEW NAME IN GLORY. No. 12. C. A. M. C. AUSTIN MILES. I was once a sin-ner, but I came Par-don to receive from my Lord: 2. I was humbly kneeling at the cross, Fearing naught but God's angry frown, 3. In the Book 'tis written, "Saved by grace;" Oh, the joy that came to my soul! I found That He always kept His word. This was free-ly giv-en, and When the heavens opened and I saw That my name was written down. Now I am for-giv-en, and I know By the blood I am made whole. kept His word. CHORUS. There's a new name written down in glo-ry, And it's mine, oh, yes, it's mine! And it's mine. yes, it's mine! "A sin - ner has come home;" And the white-robed angels sing the sto-ry, has come home:



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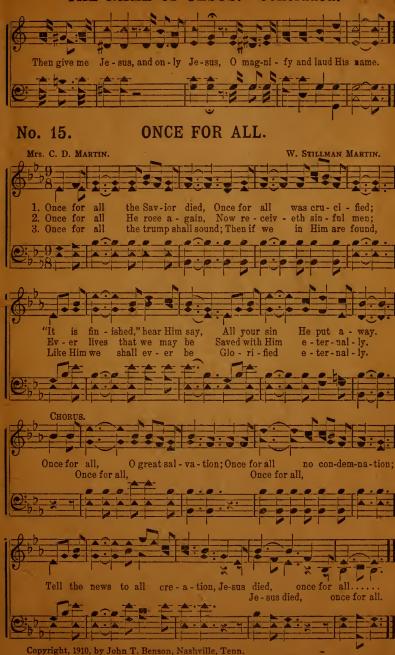
### A NEW NAME IN GLORY. Concluded.



## THE NAME OF JESUS. No. 14. H. L. HALDOR LILLENAS. a name of wondrous sweetness, Resplendent with im - mor -tal fame; There is no name of rar - er beau - ty; Then shall I ev - er blush with shame; 3. There is no mu-sic like the sto-ry Of Je-sus and His love di-vine; 4. This name, all oth - er names transcending, Remains for - ev - er-more the same; I glo-ry in its grand completeness; It is the Sav-ior's pre-cious name. Nay!'t is my joy, and not a du-ty, To mag-ni-fy my Sav-ior's name. Il-lim-it-a-ble in His glo-ry, He reigns for-ev-er, He is mine. Some day, with an-gel voi-ces blend-ing, I'll sing the prais-es of His name. CHORUS. Je-sus took a-way my sin; Je - sus, precious, blessed Je - sus, He took a-way my sin; Je Je - sus now a-bides with - in..... sus. sus. Je - sus, precious, blessed Je - sus. Yes, now a-bides within. Then give me Je - sus. Je - sus. Now and ev - er-more the same:... Je-sus, precious, blessed Je-sus. for-ev-er-more:

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### THE NAME OF JESUS. Concluded.



#### No. 16. WHEN THE FIRE CAME DOWN. A. W. S. (May be used as a Solo.) ARTHUR WILLIS SPOONER. the mount stood E - li - jah, the brave man of God, And his the mount knelt E - li - jah, the proph - et of God, And he the up - per room as - sem-bled, Knelt the lit - tle Church of God, They were are wait-ing, bless-ed Mas - ter, For an - oth - er Pen - te - cost, And we've On On -0-0-0faith rose high as heav-en in that hour; Tho' the priests cried, "Hear, O Baal!" Still their cried, "O great Je-ho-vah, hear my prayer!" And his cry was heard in heaven, For the praying, "Blessed Master, send the pow'r;" Then the flame swept down from glory, And the praying, 'Blessed Master, send the pow'r;' Then the flame swept down from glory, And the wait - ed till our hearts have weary grown; Let the wind blow fresh from heaven. Let the CHORUS. prayers did not a - vail, For no fire came down. But no fire an - swer soon was giv-en. And the fire came down. Then the fire world has heard the story, How the pow'r came down. How the fire prom-ised pow'r be giv-en, Let the fire come down! Let the fire down, came down, come 1. but no fire came down. Then they cried, "O hear Baal!" But down; us, fire no lapped Then the fire came down; up the pow-er. Spir-it. How the fire came down: And the Church re-ceived her Send the pow'r, O Let the fire come down; Ho - ly but no fire came down: a - vail, al - tar. their prayers not For no fire came down. the When the And the stones of fire down. When the be - gan that ver hour. fire came down. Fall min-ute, this fire down! Ver for no fire came down.

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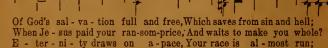


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# No. 18. "GOD'S KINGDOM IS AT HAND." Dedicated with love, to my friends, Evangelists J. M. and M. J. Harris. Mrs. C. H. M. Matt. 3: 2. Mrs. C. H. Morris.









Up - on His business here in - tent, We haste at His com - mand, It is the Lord from heav'n who speaks In thun-der-tones to - day, The fi - nal con-sum - ma-tion nears, When time shall be no more,



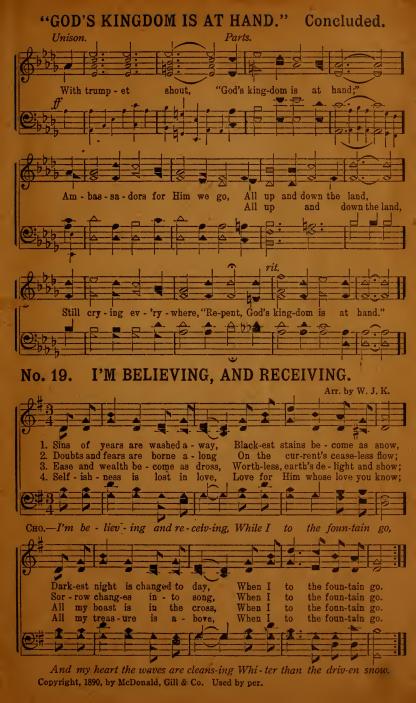
Pro-claim-ing ev-'ry-where, "Repent, God's king-dom is at hand."

And bids you now sal - va - tion seek, And turn from sin a - way.

We soon the warn-ing cry shall hear, The Judge is at the door.



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### No. 20. YOU SHALL WEAR A CROWN.

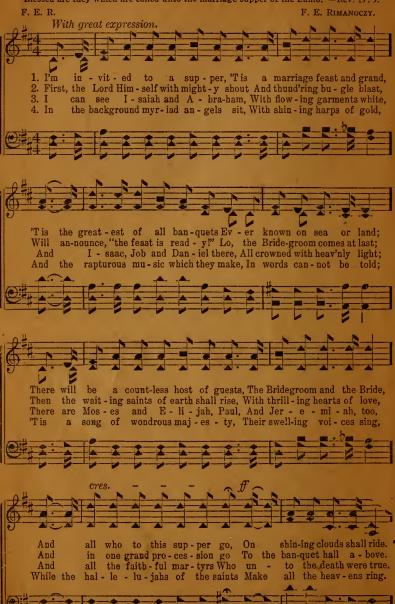


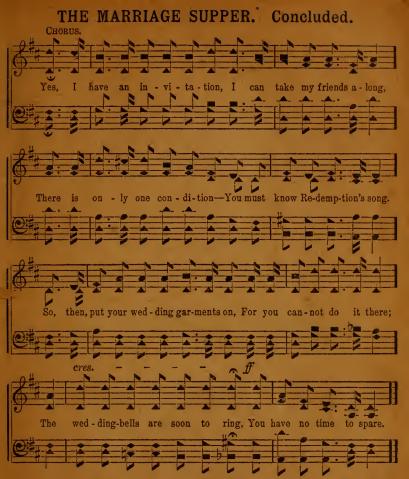
### No. 21. NOTHING BETWEEN.



#### No. 22. THE MARRIAGE SUPPER.

"Blessed are they which are called unto the marriage supper of the Lamb,"-Rev. 19: 9.





5 Hark! a holy stillness now ensues,
The angel songs are ceased,
While a heavenly grace is being asked,
Upon this wondrous feast.
See, the Man with visage marred, but sweet,
With scars upon His hands,
Invokes the Father's blessing,
As with outstretched arms He stands.

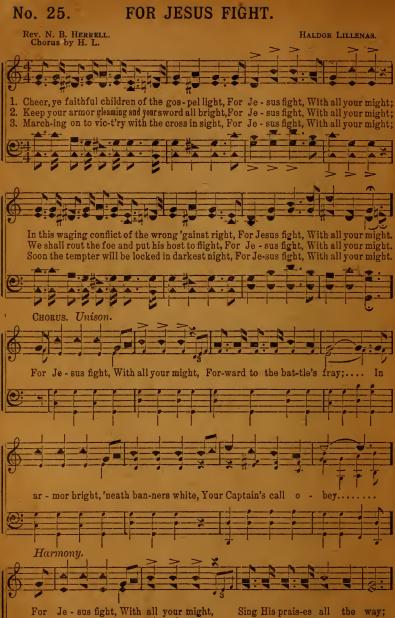
6 When the Bridegroom drops those blessed hands,
And says the last "Amen,"
The saints respond with one accord,
And the angels sing again:
"Glory, glory be to Him whose blood
Hath washed us from our sins,"
And 'midst the splendors of the scene,
The marriage feast begins.

(Omit Chorus between last two verses.)

### IT WAS JESUS.







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## FOR JESUS FIGHT. Concluded. Je - sus fight, In His great might Vic - to - ry is yours to - day. No. 26. I'M SAVED! I. R. IRA LONG. 1. I'm saved by the blood of the Sav - ior, I'm free from my burden of sin: 2. I'm saved by the blood of the Sav - ior, His peace He hath given to me: 3. I'm saved by the blood of the Sav - ior, I'm kept by His Spir-it of love; My soul has been washed in that fountain, It mak-eth me spot-less with-in. He's with me in ev-'ry temp - ta - tion, His grace is suf - fi - cient for me. When all of my tri-als are end - ed, I'll rest in the man-sions a - bove. CHORUS. saved,... I'm saved,... O glo - ri - ous life - giv - ing flood!. I'm saved, life-giv-ing flood! I'm saved,

un-der the

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I'm

saved....

I'm saved.

My sins are

ľm

saved,...
I'm saved.

### SOME ONE WILL BE WAITING. No. 27. C. AUSTIN MILES. C. A. M. must lay this bod - y down and soar a way, Where there waits for must pass the val - ley dim to reach my Yet I'll walk still home, 3. If it be my lot to lie in o - cean bed. Or where flow'rs be-4. When I press my will-ing feet up - on that I shall find some strand. day; a crown of end - less Past the pearl-y gates Where my close to Him what-e'er may come; When the light I see Of my Still my joy shall be the sky far o - ver head: When my friends to greet with out-stretched hand: Tho' their lov-ing smile Left me me "Wel-come man-sion waits, Some one will be there to bid home." me "Wel-come home to be, Some one will be there to bid me "Wel-come Some one will be there to bid home I see. me "Wel-come while. They will be at hand to bid CHORUS Wait-ing, .... Some one will be wait-ing,..... wait-ing,.... for me, for me, for me, When I cross the bil-lows' foam, When I reach my heav'n-ly home; Copyright, 1910, by Hall-Mack Co. Used by permission. International Copyright secured.

## SOME ONE WILL BE WAITING. Concluded.



## No. 29. SPEAK JUST A WORD FOR JESUS.







### THE SON HATH MADE ME FREE. Concluded.



5 Worldly pleasures can not charm me, No delight in them I see,

Fashion, folly, pride have left me,
For the Son hath made me free.

6 Evil temper's wicked passions, In my heart no more I see, All my selfishness has banished, For the Son hath made me free.

Owned and controlled by R. E. Winsett, East Chattanooga, Tenn.



### JOHN iii: 16.

J. MANTON SMITH.

W. H. HARPER.



D. C.—You say, "How do I know it?" —John iii: six - teen will Fine.



show it; That big word "who - so - ev - er" just mean me.



2 So now I'll try to please Him,
My life I give to serve Him;
His true and faithful servant I will be;
And when called home to glory,

I'll sing the good old story,
That Jesus died for sinners just like me.

3 Then, brother, won't you love Him? And, sister, won't you trust Him?

I know He died for you as well as me:
We need our sins forgiven,

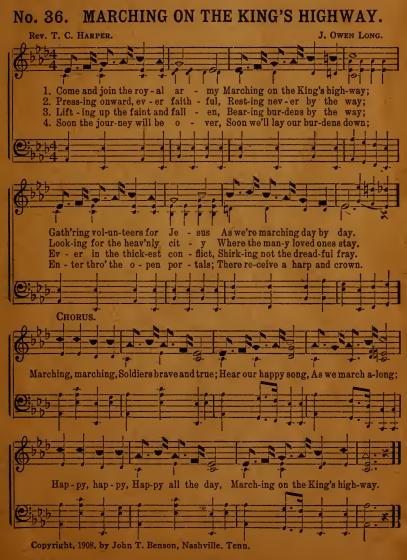
That we may go to heaven, To live with Christ who died for you and me.

### No. 35. NEVER KNOWN TO FAIL.



# NEVER KNOWN TO FAIL. Concluded.





# No. 37. MORE THAN CONQUERORS.



# No. 38. BEAUTIFUL CROWNS.



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#### No. 39. GOD'S LOVE CAN NEVER FAIL.



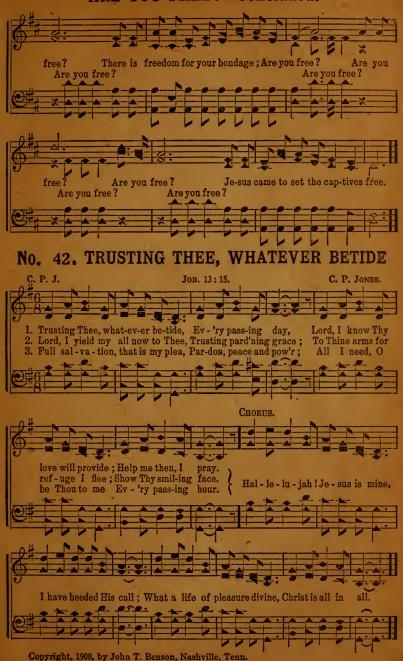
# No. 40. I'M GOING THROUGH, JESUS.



# No. 41. ARE YOU FREE?



# ARE YOU FREE? Concluded.





### EVEN ME. Concluded.





- 2 ||: He accepts all I've brought Him, :||
  And that's even me.
- 3 ||: I will nevermore doubt Him, :|| For He cleanses me.
- 4 ||: I will rest on His promise, :|| Which was made for me.
- 5 ||: Hallelujah! I will praise Him, :||
  For He sets me free.

# No. 46. I'VE RECEIVED AN INVITATION.



# I'VE RECEIVED AN INVITATION. Concluded. Lamb: And the Lord command has giv-en for the sum-mons to prepare, And I'm I WOULD NOT BE DENIED. C. P. JONES. 1. When pangs of death seized on my soul, Un - to the Lord I cried. Ja - cob in the days of old, I wres-tled with the Lord; Sa - tan said my Lord was gone, And would not hear my prayer; 2. As Till Je - sus came and made me whole; I would not be And in-stant, with a cour-age bold, I stood up-on His word, But, praise the Lord! the work is done, And Christ the Lord is here. His word. CHORUS. I would not be de - nied (de-nied), I would not be de - nied (de-nied), Till Je - sus came and made me whole; I would not be de - nied. de-nied.

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# I'LL GO ALL THE WAY. Concluded. Sav - iour, I've de - ter-mined to all the way (all the way). go I WILL PRAISE HIM. No. 49. Dedicated to my friend, Miss Gertrude Bartholomew. M. J. H. Mrs. M. J. HARRIS. 1. When I saw the cleansing foun-tain O - pen wide for all my sin, 2. Tho' the way seemed straight and narrow, All I claimed was swept a-way ; 3. Then God's fire up - on the al - tar my heart was set a - flame; Of 4. Bless - ed be the name of Je - sus. I'm so glad He took me in; o-beyed the Spir - it's woo - ing When He said, Wilt thou be clean? My am - bi-tions, plans and wish - es, At my feet in ash - es lay. shall nev-er cease to praise Him, Glo-ry, glo-ry to His name! He has cleansed my heart from sin. He's for-giv-en my trans-gres-sions, CHORUS. Faster. I will praise Him, I will praise Him, Praise the Lamb for sinners slain; for sinners slain; Give Him glo-ry, all ye peo - ple, For His blood can wash a - way each stain. Copyright, 1898, by Mrs. M. J. Harris. Used by per.







#### I AM GLAD. Concluded.



#### No. 54. THE BLOOD OF THE CRUCIFIED ONE.

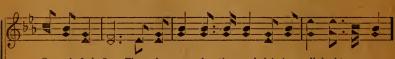
CHAS. H. GABRIEL.



in the heart of the one who is saved By the blood of 2. Oh, what joy it will be my Re-deem-er to see, For I trust in the

3. There's no love that compares with God's won-der-ful love, And Christ Je-sus for 4. Then re-joice, O my soul, in a dear Sav-jor's love, From the bondage





Cru-ci-fied One; There is peace in the soul driv-ing all doubts a - way, Cru - ci - fied One; I shall sing with the an - gels the song of the Lamb, all doth a - tone; God looked down from on high, from His throne in the sky, sin I am free; It is glo-ry to walk with my Say-ior each day,



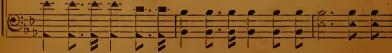


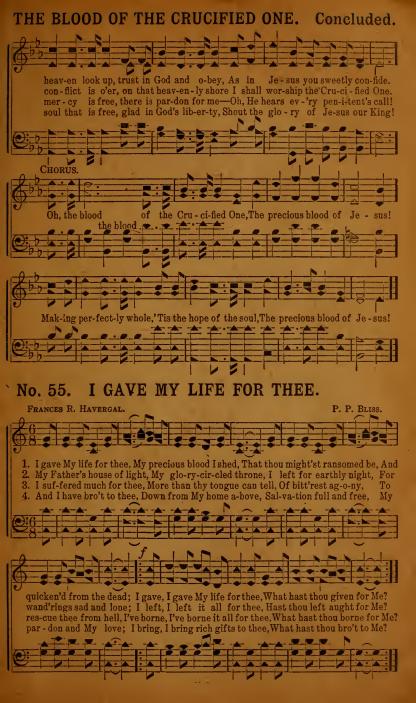
When we trust in the Cru-ci-fied One; And we love all the world, when our At the last when life's jour-ney is done; For re-demp-tion's complete, and God's And, in pit - y be-hold-ing His own, Saw His sheep gone a-stray-turned earth's And to feel there is par-don for me. Oh, the joy and the peace that o-





the will Of the Christ who for sin - ners hath died: Then to grace makes me whole By the death of His in - fin - ite Son; When the dark - ness to day, For our Sav - ior is great - er than all, And His be - dience hath won! Nev - er tongue half the trans-port can sing; Blest the







# I AM ON MY WAY TO HEAVEN. Concluded.

shout-ing glo - ry! all the way!
Hal - le - lu - jah! all the way!

#### No. 57. I AM GOING ON WITH JESUS.



2. For the prize that's set be-fore me glad-ly I em-brace the cross, 3. As I'm leav-ing, I'm for-get-ting all the things that are be-hind,





I am reach-ing and I'm run-ning for the things yet to be won, Oh, my soul is mount-ing up-ward, I'm de-ter-mined more and more Oh, my soul is filled with glo-ry, He is giv-ing add-ed grace;



CHO.—I am press-ing and I'm reach-ing for the things that are be-fore;



For the prize that's set be-fore me, and to hear the glad "Welldone."

To go through and fol-low Je-sus till I reach the gold-en shore.

I will fol-low in His foot-steps till at last I see His face.

For the prize that's set be - fore me I will suf - fer and en - dure.
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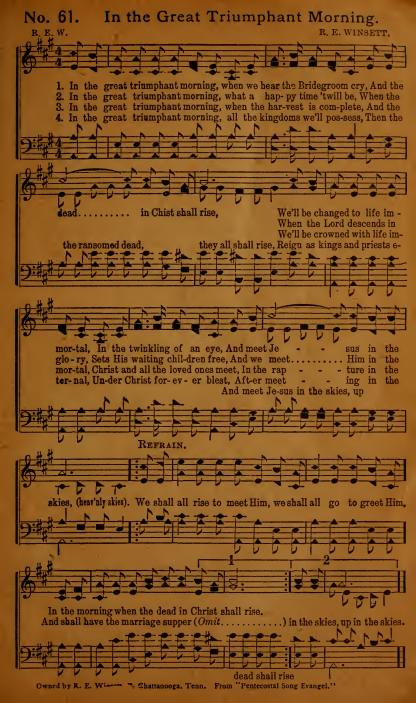
# IN THE PROMISED LAND. No. 58. Mrs. C. S. Hoover. Chorus by H. LILLENAS. HALDOR LILLENAS. wandered through the wil-der-ness, But God reached out His hand, The Lord up-holds me by His grace, And will no ill al - low; My eyes are fixed on Him a - lone, I'm press ing The Ho - ly Spir - it guides me in The path my for the goal; 4. The Ho - ly Spir - it guides me in Mas-ter trod: And drew me safe to Ca-naan's shore; -I'm in the prom-ised land. leads me on from height to height, And sanc-ti - fies me now. I climb the moun-tain-side, His glo-ry fills my of rap-ture all to-day I praise the Lamb of And as soul. With songs of God. CHORUS. in the prom-ised land, hal - le - lu - jah! have am reached the land of corn and wine;" I have joined the hap - py band, hal - le - lu - jah! And this bless - ed prom - ised land mine.

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# No. 64. DOWN BY THE FOUNTAIN OF HIS LOVE.



### No. 65. FIRE AND THE HOLY GHOST.





# No. 67. MY BURDENS ROLLED AWAY. Mrs. MINNIE A. STEELE. M. A. S. re - mem-ber when my bur-dens rolled a - way, I had car-ried them for re - mem-ber where my burdens rolled a - way, That I feared would never re-mem-ber why my bur-dens rolled a-way, That had hin-dered me for am sing-ing since my bur-dens rolled a-way, There's a song with-in my years, night and day; When I sought the blessed Lord, and I took Him at His word, leave, night or day; Je-sus showed to me the loss, so I left them at the cross, years, night and day; As I sought the throne of grace, just a glimpse of Je-sus' face, heart, night and day; I am liv-ing for my King, and with joy I shout and sing, CHORUS. Then at once all my bur-dens rolled a-way. Rolled a-way, rolled a-I was glad when my bur-dens rolled a - way. And I knew that my bur-dens could not stay. Rolled a - way, Hal - le-lu-jah! all my bur-dens rolled a - way. I am hap - py since my burdens rolled away; rolled a-way. since my burdens rolled away; rolled a - way. I am hap - py since my burdens rolled a-way. Rolled a-way, rolled a-way. Copyright, 1907, by I. G. Martin, Mansfield, Ill. Used by per.

# I'VE ANCHORED IN JESUS. No. 68. L. E. J. L. E. JONES. Up - on life's boundless o - cean where mighty bil - lows roll, I've He keeps my soul from e - vil, and gives me bless - ed peace, His He is my friend and Sav - lour, in Him my an-chor's cast, He fixed my hope in Je - sus, blest an-chor of the soul. When tri-als fierce asvoice hath stilled the waters and bid their tumult cease. My pl - lot and dedrives a-way my sorrows and shields me from the blast, By faith I'm looking sail me, as storms are gath'ring o'er, I rest up-on His mer-cy, and liv-'rer, to Him I all con-fide, For always when I need Him He's up-ward, be-yond life's troubled sea, There I be-hold a ha - ven pretrust Him more. I've anchored in Je - sus, The storm of life I'll brave; my side. I've anchored in Je-sus, I fear no wind and wave: I've anchored in Copyright, 1901, by Hall-Mack Co. Used by per.

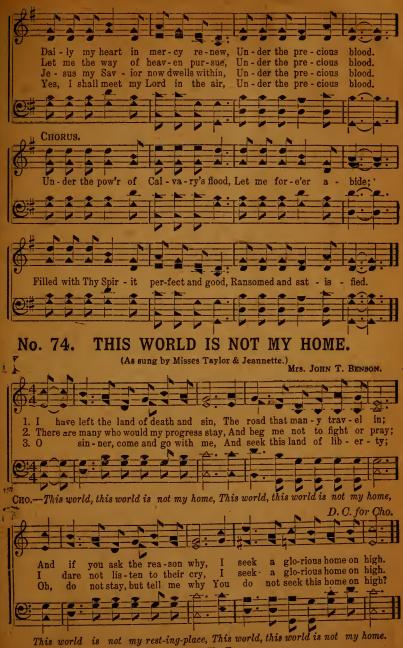




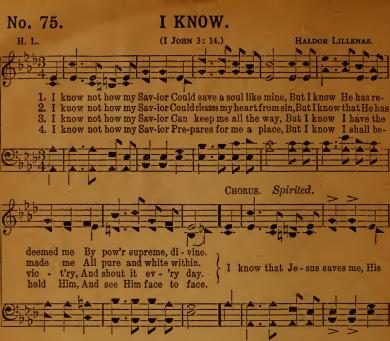


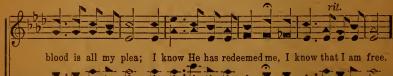


#### HIDE ME, O SAVIOR. Concluded.



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#### No. 76. GOOD NEWS.

"What iniquity have your fathers found in Me?" JER. 2: 5.

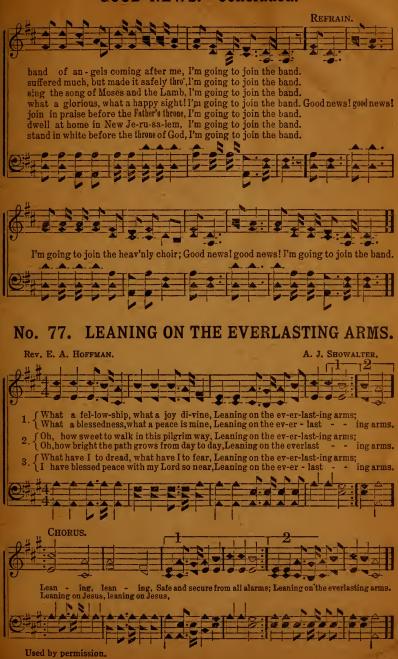


- 1. Just look o-ver yon-der what I see, I'm going to join the heav'nly band; A
  2. There's A-bel there, and E-noch, too, I'm going to join the heav'nly band; They
- 3. There's No-ah there, and A bra-ham, I'm going to join the heav'nly band; They
- 4. O what a host of souls in white, I'm going to join the heav'nly band; O
  5. With Paul and Pe-ter, James and John, I'm going to join the heav'nly band; I'll
- 6. O hal le lu jah to the Lamb, I'm going to join the heav'nly band; I'll
- 7. They've washed their robes in Je-sus' blood, I'm going to join the heav'nly band; They

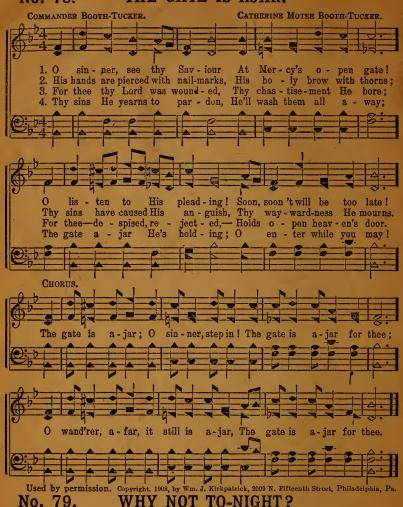


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#### GOOD NEWS. Concluded.



#### No. 78. THE GATE IS AJAR.



1 O do not let the word depart, And close thine eyes against the light; Poor sinner, harden not your heart, Be saved, O to-night.

CHO.—O why not to-night?
O why not to-night?
Wilt thou be saved?
Then why not to-night?

- 2 To-morrow's sun may never rise, To bless thy long-deluded sight; This is the time, O then be wise, Be saved, O to-night.
- 3 Our Lord in pity lingers still, And wilt thou thus His love requite? Renounce at once thy stubborn will; Be saved, O to-night.
- 4 Our blessed Lord refuses none
  Who would to Him their souls unite;
  Believe, obey, the work is done,
  Be saved, O to-night.

ELIZABETH REED, Alt.

#### No. 80

By permission.

#### NOW I'M COMING HOME.



## I LOVE TO WALK WITH JESUS. No. 81 C. F. W. C. F. WEIGELE. I love to walk with Je-sus Like the pub-li-cans of old, I love to walk with Je-sus Like the man of long a-go, I love to walk with Je-sus All the way to Calv'ry's brow the way to Calv'ry's brow, sometime I'll walk with Je - sus In the land of end-less day, When He gathered them a - bout Him And the bless-ed ti - dings told; Who had tar-ried by the way-side Near the gates of Jer - i - cho; Gaze up - on that scene of suff'ring, While my tears of sor - row flow; When our jour-ney here is o - ver And we've reached our home to stay; How He came to bring de-liv-rance To the cap-tives in dis-tress, Je - sus heard his cry for mer - cy, Gave him back his sight that day, There He tells me how He loves me, Takes my ev - 'ry sin a - way; Then I'll walk with Him for - ev - er, Sing His prais - es o'er and o'er,

Take a - way our ev - 'ry bur - den, Giv - ing per- fect peace and rest.

And im - me-diate-ly he fol-lowed Je - sus all a- long the way.

So I fol - low Him so glad- ly, Lead me an - y-where He may.

Laugh and shout, and ev-er tell Him That I love Him more and more.



## I LOVE TO WALK WITH JESUS. Concluded. I will fol-low where He lead-eth, I will pas-ture where He feed-eth: I will fol-low all the way, Lord, I will fol-low Je-sus ev-'ry day. DON'T STAY AWAY. No. 82. Rev. JOHNSON OATMAN, Jr. Rev. W. J. STUART, A. M. soul, and find thy rest, No lon - ger be is the world, and cold, Her cares can-not 1. Come, dis-tressed; Come 2. Dark told; Come be thy load of sin, Christ died thy soul to will soon be past, Mo-ments are fly-ing 3. Come with win; Now 4. Time, here, fast; Judg-5. Come, we pray thee, come, Come, and no lon - ger roam ; Come, CHORUS. to thy Saviour's breast; O don't stay a - way. to thy Saviour's fold; O don't stay a - way. He will take thee in; O don't stay a - way. Prayers are as - cend-ing now, ment will come at last; O don't stay a - way. now, and start for home; O don't stay An-gels are bending now, Both worlds are blending now; O don't stay a - way. Copyright, 1895, by Geo. C. Hugg. Used by per.

#### No. 83. "WHOSOEVER WILL. EDITH SANFORD TILLOTSON. CHAS. H. GABRIEL. day. its coun - try may some there-man - y light. 2. There are man - sions homes of In that Sav - iour. too. who be our King, those beau-ty we've oft-en heard; And in glo-ry there we shall live al-way, country of which we've heard, Which we all may share, if we live a-right, mansions of which we've heard; And for me, for you, He will par-don bring, Word. \ "Who - so - ev trust the Ho - ly Ho - ly Word. Ho - ly Word. the And we trust in trust the in "Who-so - ev - er will" may come; To that coun - try so may come, the light, "Who-so - ev - er bright, Where the Lord is will" may come.

Copyright, 1908. by John T. Benson. Nashville, Tenn.

# WILL LET HIM COME. No. 84. Arr. by Charlie D. Tillman. EDMUND JONES. Come, hum-ble sin - ner, in whose breast A thousand tho'ts re-volve, I'll go to Je - sus, tho' my sins Hath like a mountain rose; Pros-trate I'll lie be-fore Histhrone, And there my guilt con-fess; Per-haps He will ad-mit my plea, Per-haps will hear my pray'r; I can but per-ish if I go; I am re-solved to try; Come, with your guilt and fear oppressed; And make this last re-solve: I know His courts, I'll en - ter in, What-ev - er may op - pose. I'll tell Him I'm a wretch un-done With-out His sovereign grace. I per - ish, I will pray, And per - ish on - ly there. I stay a - way, I know I must for - ev - er die. will. let him come, let him come, er Who-so-ev-er will lethim come, lethim come, O will let him come, let him come And drink of the wa-ter of Copyright, 1910, by Charlie D. Tillman. By per.

### No. 85. JESUS IS CALLING TO-DAY.

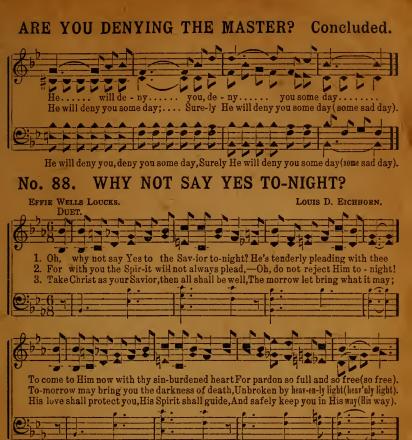




#### No. 87. ARE YOU DENYING THE MASTER?



Then what shall be your eternal reward? Tell me, then what shall be your eternal reward? Copyright, 1910, by John T. Benson, Nashville, Tenn.









He saved me from an awful death,

There was room at the fountain for me And praise Him for redeeming love, There's room at the fountain for thes.

There's room at the fountain for the



This hymn is free to be used for the glory of God.

#### No. 91. NOTHING BUT THE BLOOD OF JESUS.

1 What can wash away my sin? Nothing but the blood of Jesus; What can make me whole again? Nothing but the blood of Jesus.

CHO.—O precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.

2 For my pardon, this I see, Nothing but the blood of Jesus; For my cleansing, this my plea, Nothing but the blood of Jesus.

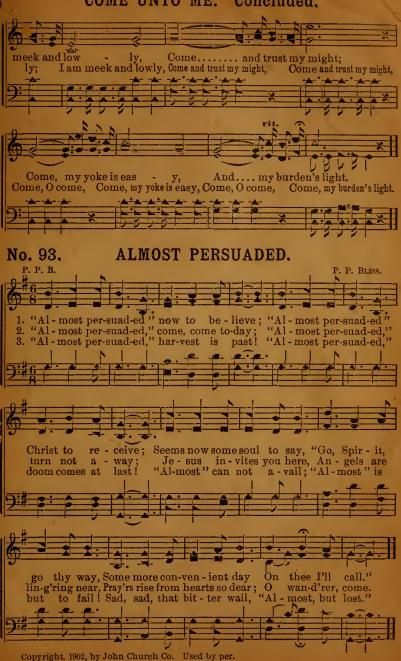
3 Nothing can for sin atone, Nothing but the blood of Jesus, Naught of good that I have done, Nothing but the blood of Jesus.

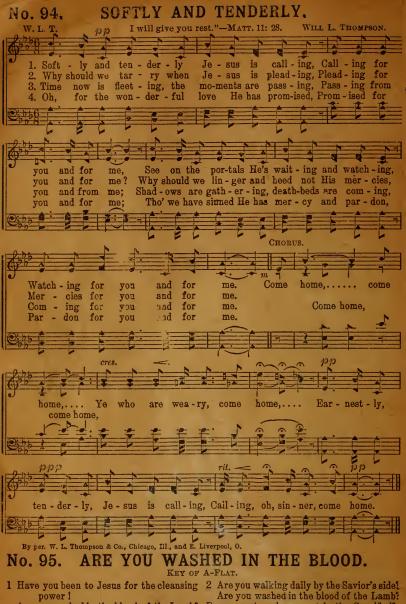
4 This is all my hope and peace, Nothing but the blood of Jesus; This is all my righteousness, Nothing but the blood of Jesus.

Rev. R. Lowny. By per.



#### COME UNTO ME. Concluded.





Are you washed in the blood of the Lamb? Are you fully trusting in His grace this hour? Are you washed in the blood of the Lamb?

CHO.—Are you washed in the blood,

In the soul-cleansing blood of the Lamb?
Are your garments spotless?
Are they white as snow?

Are you washed in the blood of the Lamb?

Are you washed in the blood of the Lamb?
Do you rest each moment in the Crucified?
Are you washed in the blood of the Lamb?

3 When the Bridegroom cometh will your robes be white.

Pure and white in the blood of the Lamb?
Will your soul be ready for the mansions
bright,

And be washed in the blood of the Lamb?

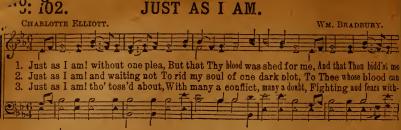
### No. 96. THERE'S A GREAT DAY COMING. WILL L. THOMPSON. W. L. T. 1. There's a great day coming, A great day coming, There's a great day coming by and 2. There's a bright day coming, A bright day coming, There's a bright day coming by and 3. There's a sad day coming, A sad day coming, There's a sad day coming by and by. When the saints and the sin-ners shall be part-ed right and left, Are you by, But its brightness shall on - ly come to them that love the Lord, Are you by, When the sin-ner shall hear his doom, "Depart, I know ye not," Are you CHORUS. Are you read - y? are vou read-v? read-y for that day to come? read-y for the judgment day? Are you read-y? are you read-y for the judgment day? By per. of W. L. Thompson & Co., E. Liverpool, O., and The Thompson Music Co., Chicago, Ill. COME TO JESUS. No. 97. Unknown. 1. Come to Je-sus, come to Je-sus, Come to Je-sus just now; Just now come to 2. He will save you, He will save you, He will save you just now; Just now He will 3 He is able. 4 He is willing. 5 Call upon Him. just now. 6 He will hear you. Je - sus, Come to Je - sus you, He will save you just now. 7 He'll forgive you. 8 He will cleanse you. 9 Jesus loves you.

10 Only trust Him.



FANNY J. CROSBY. Arr. Sav - ior, hear my cry, hear my cry, hear my cry; Trem-bling, have sinned, but Thou hast died, Thou hast died, Thou hast died; In pray, I will pray; Thou of 3. Tho' I per - ish, I will pray, I will 4. Thou hast said Thy grace is free, grace is free, grace is free; Have com in Thy cleansing blood, cleansing blood, cleansing blood; Plunge me 6. On - ly faith will par - don bring, par - don bring, par - don bring; In that CHORUS. Thy arms I fly, 0 save me at the Cross. mer - cy let me hide, 0 at the save me cross. life the liv- ing way, the cross. Dear Je-sus, re-ceive me, O save me the cross. pas-sion, Lord, on me, now be-neath the flood, O save me the cross. faith to Thee I cling, O save me cross. No more would I grieve Thee; Now, blessed Redeemer, O save me at the cross. THERE IS A FOUNTAIN. No. 101. WM. COWPER. Western Melody. 1. There is a fountain fill'd with blood, Drawn from Immanuel's veins, And sinuers, plung'd beneath that flood, 2. The dying thief rejoiced to see That fountain in his day, And there may I, tho' vile as he, 3. E'er since by faith I saw the stream Thy flowing wounds supply, Redeeming love has been my theme, 4. Then in a nobler, sweeter song I'll sing Thy pow'r to save, When this poor, lisping, stamm'ring tongue Lose all their guilty stains, Lose all their guilty stains, Lose all their guilty stains. Wash all my sins a - way, Wash all my sins a - way, Wash all my sins a - way.

And shall be till I die, And shall be till I die, And shall be till I die. grave, Lies si - lent in the grave, si - lent in the grave, Lies si - lent in the





- 4 Just as I am! poor, wretched, blind, Sight, riches, healing of the mind, Yea, all I need in Thee to find, O Lamb of God! I come! I come!
- 5 Just as I am! Thou wilt receive, Wilt welcome, pardon, cleanse, relieve: Because Thy promise I believe, O Lamb of God! I come! I come!

No. 103.

#### I WILL ARISE.



CHO.-I will a-rise and go to Je-sus, He will embrace me in His arms; In the arms of

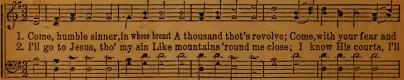


Hither by Thy help I'm come; And I hope by Thy good pleasure, Safely to arrive at home.

3 Here I'll raise mine Ebenezer.

4 Jesus sought me when a stranger, Wandering from the fold of God; He, to rescue me from danger, Interposed His precious blood.

my dear Savior, O there are ten thousand charms. Interp No. 104. I DO BELIEVE.



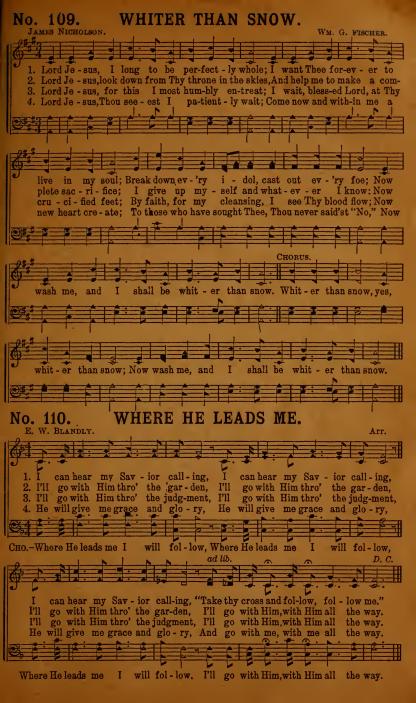
CHO.-I do be-lieve, I now be-lieve That Je-sus died for me; And thro' His blood, His



- 3 Prostrate I'll lie before His throne, And there my guilt confess; I'll tell Him I'm a wretch undone Without His sovereign grace.
- 4 I can but perish if I go; I am resolved to try; For if I stay away I know I must forever die.

JESUS PAID IT ALL. No. 105. JOHN T. GRAPE, Mrs. ELVINA M. HALL. Thy strength indeed is small; Child of weakness, hear the Sav - ior say, 2. Lord, now in - deed I find Thy pow'r, and Thine a - lone Can change the 3. For nothing good have I Where-by Thy grace to claim— I'll 4. And when be-fore the throne I stand in Him com-plete, I'll wash my CHORUS. Find in me thine watch and pray, all in And melt the heart of stone. lep - er's spots, Je - sus paid it all. gar-ment white In the blood of Cal-v'rv's Lamb. tro-phies down, down at Je - sus' feet. I owe; Sin had left a crim-son stain; He washed it white as snow. No. 106. I AM COMING. LORD. L. H. Rev. L. HARTSOUGH. hear Thy welcome voice, That calls me, Lord, to Thee, For cleans-ing in Thy Tho' com-ing weak and vile, Thou dost my strength assure: Thou dost my vileness 3. 'Tis Je - sus calls me on To per-fect faith and love, To per-fect hope, and CHORUS. pre-cious blood That flowed on Cal - va - ry. ful - ly cleanse, Till spot - less all and pure. I am com-ing, Lord! Com-ing peace, and trust, For earth and heav'n a - bove. Wash me, cleanse me in the blood That flowed on Cal - va - ry! now to Thee!







#### IS THY HEART RIGHT WITH GOD? Concluded. Washed in God. the crim - son thy heart right with Cleansed and made ho-ly, hum-ble and low-ly, Right in the sight of God? of God? No. 113. JESUS, THE LIGHT OF THE WORLD. J. V. C. Arr. ye saints of light pro-claim, world: Je - sus, the Light of the 2. Hear the Sav - ior's ear - nest call, Je - sus, the Light of the world: 3. Why not seek Him then to - day, Je - sus, the Light of the world: 4. Come, con-fess Him as your King, the Light the Je - sus, world: Life and mer - cy in His name, Je - sus. the Light of the world. Send the gos - pel truth to all, the Light of the world. Je - sus, Go with truth the nar - row way, the Light of Je - sus, the world. Then the bells of heav'n will ring, the Light of Je - sus. CHORUS. We'll walk in the light, beau-ti-ful light, Come where the dew-drops of mercy are bright; -round us by day and by night, Je-sus, the Light of the world.



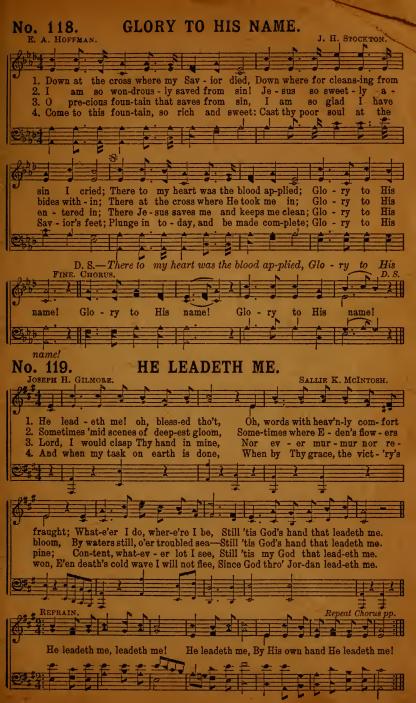
#### No.116. When the Bridegroom Comes.

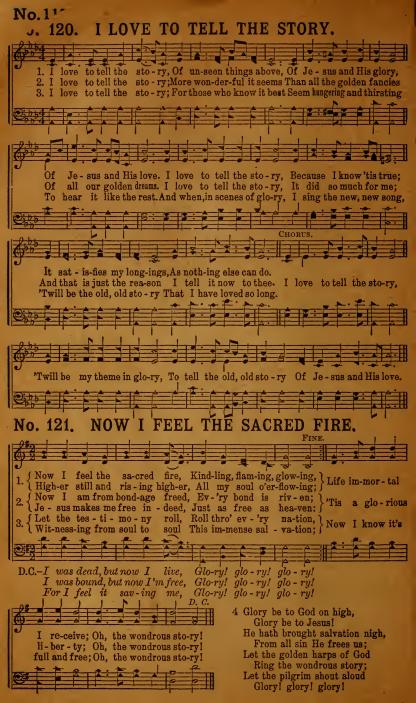
(Dedicated to Emmanuel Bible School, at Beulah, Doxey, Okla.)

R. E. W. Matt. 24: 44; 25: 1-13. Luke 12: 40. R. E. WINSETT.





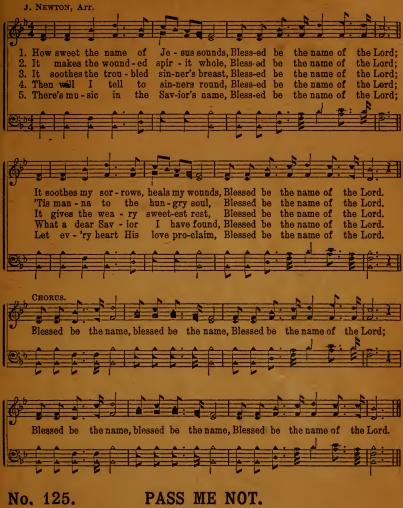








#### No. 124. BLESSED BE THE NAME.



KEY OF A-FLAT.

1 Pass me not, O gentle Savior, Hear my humble cry; While on others Thou art smiling, Do not pass me by.

CHO.—Savior, Savior, Hear my humble cry;

While on others Thou art calling, Do not pass me by.

2 Let me at a throne of mercy Find a sweet relief:

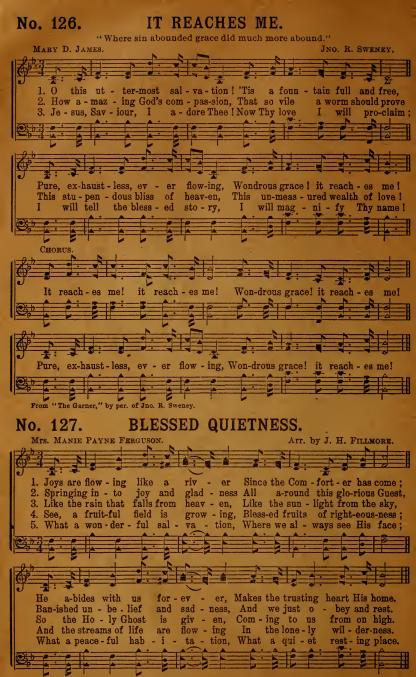
Kneeling there in deep contrition, Help my unbelief.

3 Trusting only in Thy merit, Would I seek Thy face; Heal my wounded, broken spirit. Save me by Thy grace.

4 Thou the spring of all my comfort, More than life to me, Whom have I on earth beside Thee?

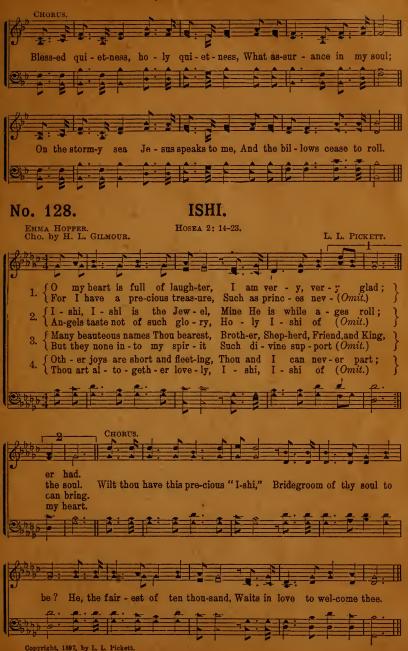
Whom in heaven but Thee?

FANNY J. CROSBY.



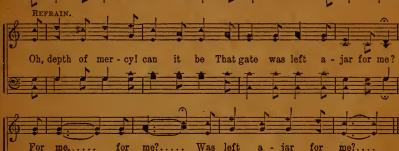
Copyright, 1898, by L. L. Pickett. Words by per. of Mrs. Manie Payne Ferguson.

### BLESSED QUIETNESS. Concluded.

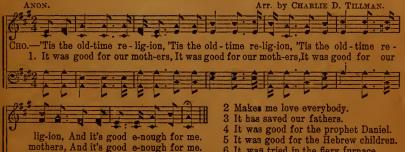




# THE GATE AJAR FOR ME. "The gates of it shall not be shut at all by day: for there shall be no night there."-Mrs. LYDIA BAXTER. REV. 21, 25. 1. There is a gate that stands a - jar, And through its por - tals gleam-ing, 2. That gate a - jar stands free for all Who seek thro' it sal - va - tion; 3. Press on-ward, then, tho' foes may frown, While mer-cy's gate is 4. Be-yond the riv - er's brink we'll lay The cross that here is ra-diance from the cross a - far The Sa-viour's love re-veal - ing. The rich and poor, the great and small, Of ev - 'ry tribe and na - tion. Ac - cept the cross and win And bear the crown of life the crown, Love's ev - er - last - ing to - ken. a - way, And love Him more in heav - en.



### RELIGION. THE OLD-TIME

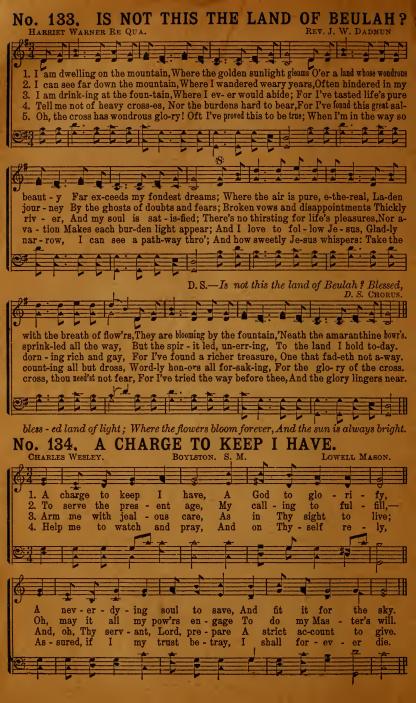


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6 It was tried in the fiery furnace.

It was good for Paul and Silas.

8 It will do when I am dving. 9 It will take us all to neaven.





No. 136. O for a Faith. C. M.

1 O for a faith that will not shrink, Though pressed by ev'ry foe, That will not tremble on the brink Of any earthly woel

2 That will not murmur nor complain Beneath the chast'ning rod, But, in the hour of grief or pain, Will lean upon its God;

8 A faith that shines more bright and clear When tempests rage without; That when in danger knows no fear, In darkness feels no doubt;

4 Lord, give us such a faith as this; And then, whate'er may come, We'll taste, e'en here, the hallowed bliss Of an eternal home.

WILLIAM HILEY BATHURST.

Am I a Soldier. C. M.

1 Am I a soldier of the cross, A foll'wer of the Lamb, And shall I fear to own his cause, Or blush to speak his name?

cop - y, Lord,

2 Must I be carried to the skies On flow'ry beds of ease,
While others fought to win the prize,
And sailed through bloody seas?

3 Are there no foes for me to face? Must I not stem the flood? Is this vile world a friend to grace, To help me on to God?

4 Sure I must fight if I would reign; Increase my courage, Lord: I'll bear the toil, endure the pain, Supported by thy word.

ISAAC WATTS.

thine.

AZMON. C. M.

C. G. GLASER.



No. 138. Forever Here My Rest. C. M.

1 Forever here my rest shall be, Close to thy bleeding side;
This all my hope, and all my plea,
For me the Saviour died.

2 My dying Saviour and my God, Fountain for guilt and sin, Sprinkle me ever with thy blood, And cleanse and keep me clean.

Wash me, and make me thus thine own: Wash me, and mine thou art; Vash me, but not my feet alone. My hands, my head, my heart.

4 Th'atonement of thy blood apply, Till faith to sight improve Till hope in full fruition die,

And all my soul be love. CHARLES WESLEY. The Dearest Name. C. M.

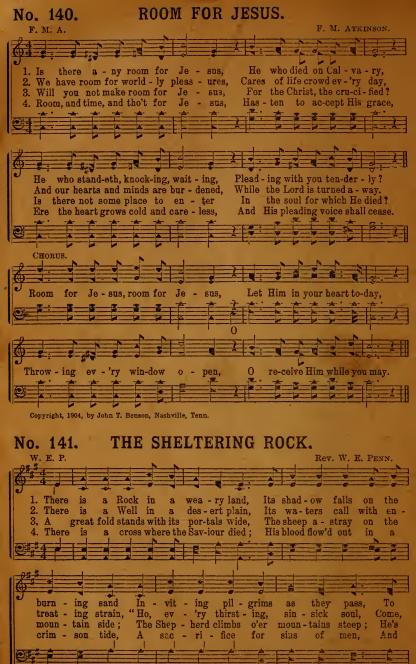
1 How sweet the name of Jesus sounds In a believer's ear! It soothes his sorrows, heals his wounds, And drives away his fear.

2 It makes the wounded spirit whole, And calms the troubled breast; 'Tis manna to the hungry soul, And to the weary, rest.

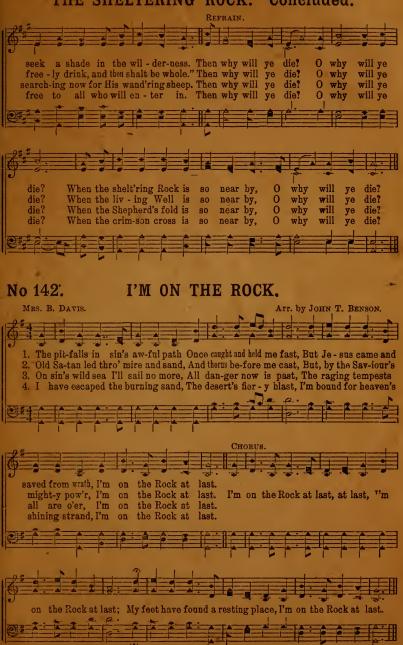
3 Dear Name, the rock on which I build, My shield and hiding place; My never-failing treasury, filled With boundless stores of grace.

4 Jesus, my Shepherd, Saviour, Friend, My Prophet, Priest, and King; My Lord, my Life, my Way, my End, Accept the praise I bring!

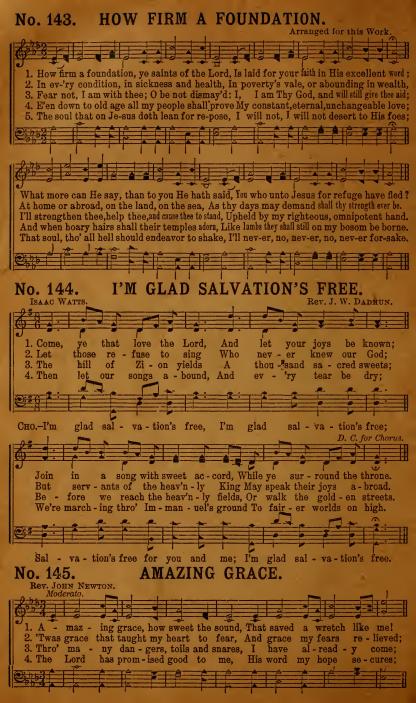
JOHN NEWTOR.

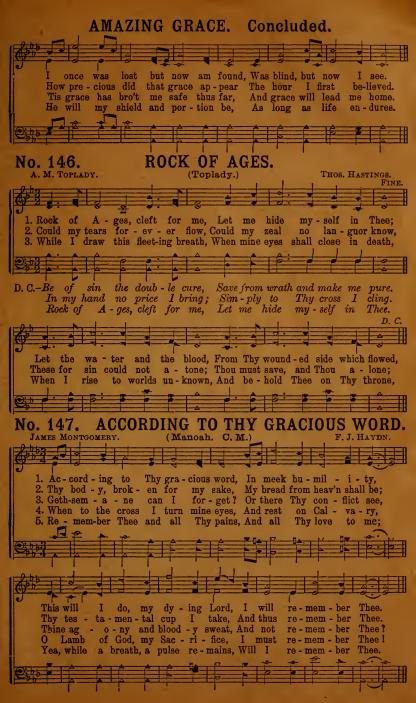


### THE SHELTERING ROCK. Concluded.

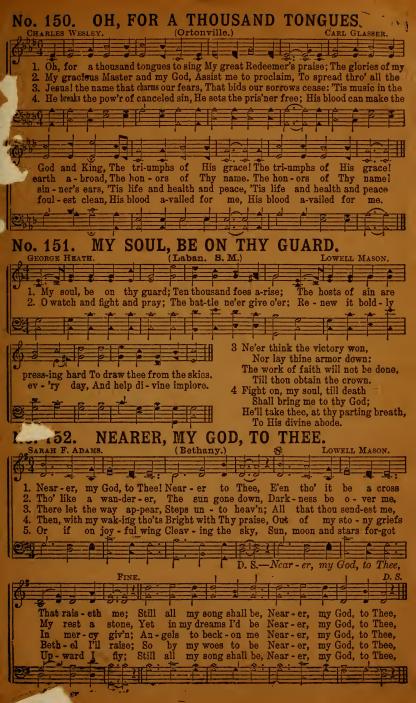


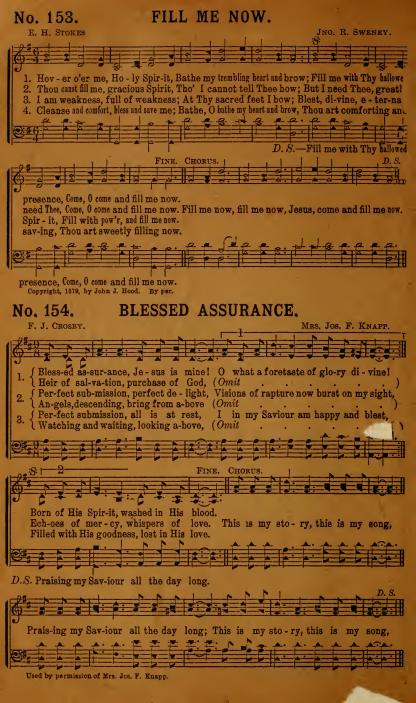
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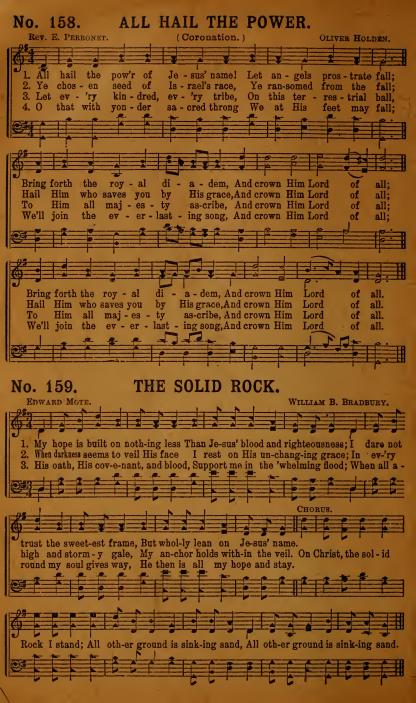


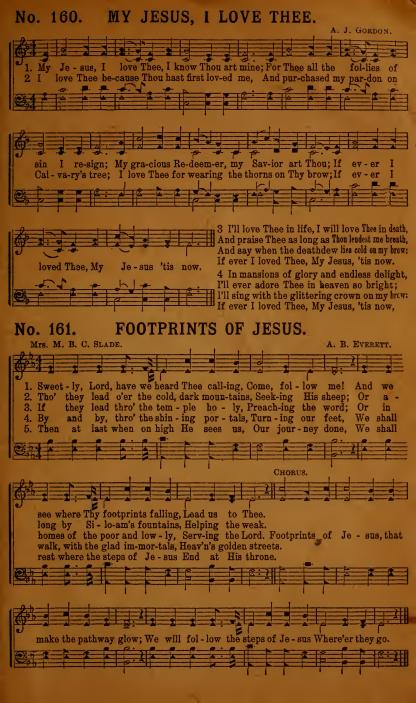




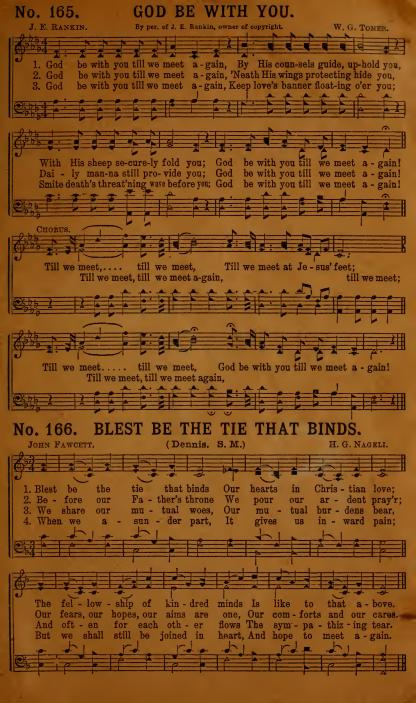












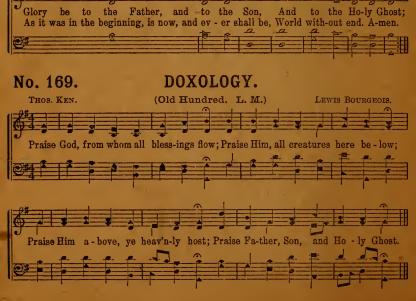




- 2 Stand up, stand up for Jesus,
  Stand in his strength alone;
  The arm of flesh will fail you;
  Ye dare not trust your own:
  Put on the gospel armor,
  And watching unto prayer;
  Where duty calls, or danger,
  Be never wanting there.
- 3 Stand up, stand up for Jesus,
  The strife will not be long;
  This day the noise of battle,
  The next the victor's song:
  To him that overcometh,
  A crown of life shall be;
  He with the King of glory
  Shall reign eternally.

## No. 168.

### GLORIA PATRI.



### No. 170. SESSIONS. L. M.



Delight in what Thyself hast given:
On Thy own gifts and graces feast,
And make the contrite heart Thy heaven

And make the contrite heart Thy heaven.

3 Smell the sweet odor of our prayers,

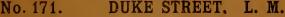
Our sacrifice of praise approve;

And rest in Thy redeeming Love.

4 O let us on Thy fullness feed!

And eat Thy flash and drink Thy block

And eat Thy flesh and drink Thy blood! Jesus, Thy blood is drink indeed, Jesus, Thy flesh is angels' food.





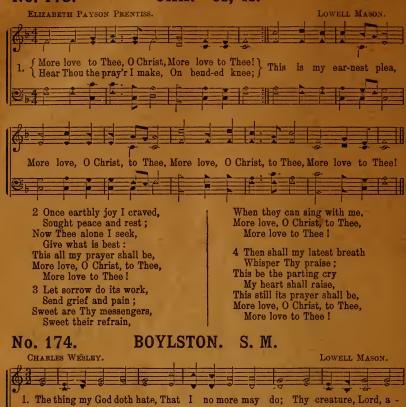
2 From north to south the princes meet To pay their homage at His feet; While western empires own their Lord, And savage tribes attend His word.

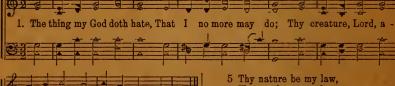
- 3 For him shall endless prayer be made, And endless praises crown His head; His name, like sweet perfume, shall rise With every morning sacrifice.
- 4 People and realms, of every tongue, Dwell on His love with sweetest song, And infant voices shall proclaim Their early blessings on His name.

5 Blessings abound wherever he reigns, The prisoner leaps to lose his chains, The weary find eternal rest, And all the sons of want are blessed.

### No. 172. L. M.

- 1 From all that dwell below the skies Let the Creator's praise arise; Let the Redeemer's name be sung Through every land, by every tongue.
- 2 Eternal are Thy mercies, Lord; Eternal truth attends Thy word; Thy praise shall sound from shore to shore, Till suns shall rise and set no more.





gain create, And all my soul re-new.

2 My soul shall then, like Thine, Abhor the thing unclean, And, sanctified by love divine, Forever cease from sin.

3 That blessed law of Thine, Jesus, to me impart; The Spirit's law of life divine

The Spirit's law of life divine, O write it in my heart!

4 Implant it deep within,
Whence it may never remove,
The law of liberty from sin,
The perfect law of love.

5 Thy nature be my law, Thy spotless sanctity; And sweetly every moment draw

And sweetly every moment draw My happy soul to Thee.

### No. 175. S. M.

Blest are the pure in heart,
 For they shall see our God;
 The secret of the Lord is theirs;
 Their soul is His abode.

2 Still to the lowly soul
He doth himself impart,
And for His temple and His throne

Selects the pure in heart.

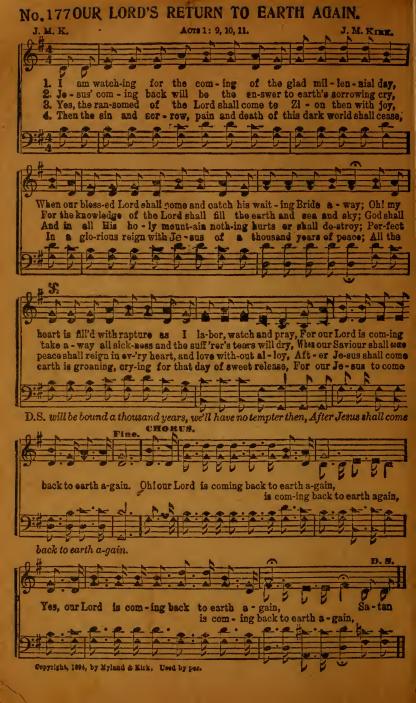
3 Lord, we Thy presence seek, May ours this blessing be; O give the pure and lowly heart A temple meet for Thee.

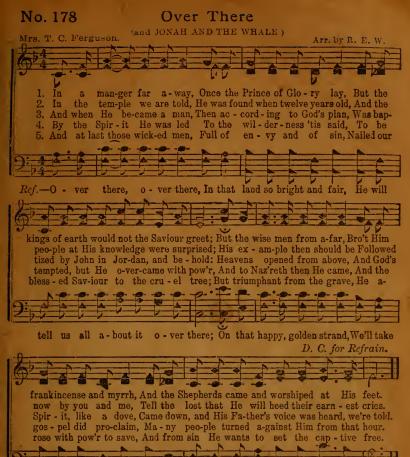
JOHN KEBLE.

# SPECIAL SELECTIONS.

Jesus Is All the World to Me. No. 176. W. L. T. WILL L. THOMPSON. all My life, all: Je - sus the world to me. my 2. Je - sus all the world to me, My friend in is sore: 3. Je - sus the world all me. And true 4. Je - sus the world to me. I want no bet - ter friend; my strength from day to day, With-out Him 'I would to Him for bless-ings and He gives them o'er and o'er. Oh, how could I this friend de - ny, When He's so true to me? I trust Him now, I'll trust Him when Life's fleet - ing days shall am sad, to Him go, No oth-er one can cheer me He sends the sun-shine and the rain, He sends the har-vest's gold - en grain; Fol-low - ing Him I know I'm right, Keep-ing His cross with - in my sight; Beau-ti-ful life with such a friend, Beau-ti-ful life that has When am He makes me glad, my friend. Sun-shine and rain, and gold - en grain, by day and night, He's friend. my Fol - low - ing Him He's friend. my life. e - ter - nal

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Je - sus (

by His hand, And He'll tell all a - bout it us o - ver there. Jo-nah Owned by R. E Winsett,

### Ionah and the Whale. No. 179

In the Bible we are told Of a Prophet who was called
To a city that was steeped in awful sin;
All the people in that place
Were devoid of saving grace,
And the Prophet seemed afraid to enter in.

Then this Prophet forth was sent,
That old Ninevah might repent,
But instead of that to Tarshish he set sail;
Oh! the winds began to blow,
Overboard did Jonah go,

And he found a mercy-seat inside the whale.

3 In the cold and bring deep.

Thers of grief did Jonah weep, [shore: And the big fish threw him out upon the Then he gladly went his way, Preached to Ninevah night and day, [shore:

And he did not care to backslide anymore

4 Oh, some people don't believe That a whale could him receive, But that does not make my song at all un-

There are whales on ev'ry side, With their big mouths open wide. Just take care, my friend, or one will swallow you.

5 Many souls are tossed about By the whales of fear and doubt, But the Saviour wants to take them by the

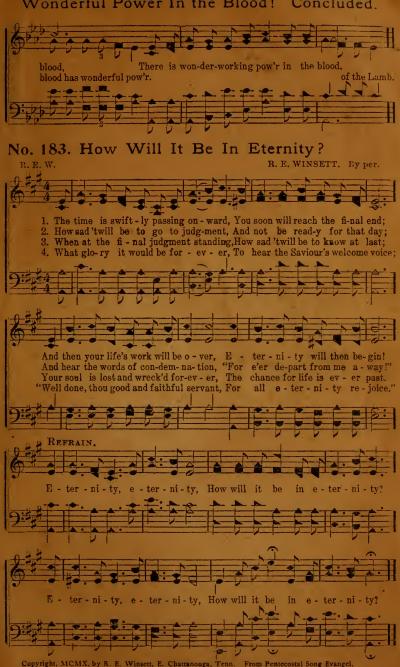
hand,
If they will his voice obey,
He will save them right away,
And will guide them safely to the promised

# I AM GOING BACK TO JESUS. No. 180. As sung by Master Alex, Matthews and his sister. am go - ing back to Je - sus I can no long - er wan-der, I once lived in sin - ful pleasures in ri - ot spent my treasures, I am trav'ling back to Je - sus my step is slow and fee - ble, My heart's turn'd back to Je - sus I can-not grieve Him long-er I dream'd the world was joy-ful for me with-out my Sav-ior; pray the Lord to help me and keep me from all e-vil: I miss the sweet com-mun-ion, the peace of heav'n-ly un - ion, But, oh, when Sa - tan found me in cru - el chains he bound me, And should my strength forsake me dear Je-sus come and take me My heart's turn'd back to Je-sus and I must go. I am going back to Je-sus, I am go-ing back to Je-sus, I am go-ing where the COPYRIGHT, 1900, BY KERSEY & MORRISON.



# No. 182. Wonderful Power In the Blood! "Without shedding of blood is no remission."-HEB. 9: 22. R. E. WINSETT. By per. There is wonder-working pow'r in the precious blood, There is pow'r in Praise the Father and the Son for the sac - ri - fice; When we at the judgment stand blood will be our plea: O our Saviour's precious blood flow'd for all the world; 5. Who - so - ev - er will may come to this precious blood; There is pow'r It will deame from ev-'ry sin, It will make you pure with-in, That was made for you and me, That from sin we might be free, There's no oth-er way I know, But this precious crimson flow. blood: 'Tis sal-va-tion's wondrous plan, That was made for ev-'ry man, in the blood; Sin - ner do not long-er wait, For the judgment seals thy fate, REFRAIN. There is pow'r.... in the blood. Wonderful pow'r There is pow'r in the blood, of the Lamb, Wonderful pow'r in the blood of the Lamb. the blood. There is per-fect cleansing pow'r in the the blood has won-der-ful pow'r, pre-cious blood; Won-der-ful pow'r.... the blood of Won-der-ful pow'r in the Lamb; From Pentecostal Song Evangel. Copyright, MCMX, by R. E. Winsett, E. Chattanooga, Tenn.

### Wonderful Power In the Blood! Concluded.





#### The "Haven of Rest." No. 185. "For we which have believed do enter into rest."- Hebrews 4: 3. GEO. D. MOORE. H. L. GILMOUR. My in ile life's sea. 80 soul sad ex was out on yield my - self - ed to ten - der em - brace, And, The song of my soul, since the Lord made me whole, Has all. 4. How pre - cious the tho't that we may re - cline, Like He 5. Oh, come the Sav - iour, pa - tient - ly waits bur-dened with sin, and faith tak-ing hold of been the old sto-ry dis - trest, Till heard a sweet voice say-ing, the word, My fet-ters fell off, and I Of Je-sus, who'll save who-so-60 blest John, the be - lov - ed and blest, Je-sus' strong arm, where no save by His pow-er di - vine; Come, an-chor your soul in the tem-pest may sweep o'er the Fine. "Make me your choice;" And I en-tered the "Ha of Rest." The "Ha - ven Rest" an-chored my ev - er will soul; of is my of Lord. home in cure in say, "My the "Ha - ven Rest." have tem-pest can harm, Ha - ven of Rest," Se the "Ha - ven Rest!" of "Ha - ven of And Be - lov mine." is. wild, storm - y deep, In .... Je - sus I'm safe ev -CHORUS. I've anchored my soul in the "Haven of Rest," I'll sail the wide seas no more: A.A.A.A.A.A.A

Copyright, by John J. Hood. By per.

### WHAT A WONDERFUL PEACE. No. 186. JOHN T. BENSON. 1. There's a peace, a sweet peace, Which our Father in heav'n, What a 2. There's a peace, a sweet peace, In my heart as I live, 3. There's a peace, a sweet peace, That comes from a - bove, 4. There's a peace, a sweet peace, That fills now my soul, 5. There's a peace, a sweet peace, Which comes to but few, To His chil-dren be - low won-der-ful, won-der-ful peace; won-der-ful, won-der - ful heav - en - ly joy peace; won-der - ful, won-der - ful Tt. comes to my soul, peace; won-der - ful, won-der - ful peace; pure ho - ly calm Je - sus bought it for all. won-der - ful, won-der - ful peace; in His love He hath giv'n, O this won-der - ful peace O this won-der - ful peace O this won-der - ful peace that the world can not give, mine. o - ver-flows it with love, mine. can - not be told, O this won-der - ful peace He will give it O this won-der - ful peace you, What a won-der-ful, wonderful peace, A gift from the Saviour di-vine; sweet peace, It Cl-leth my soul, purified and made whole, This wonderful peace is mine. Copyright, 1904, by Jno T. Benson, Nashville, Tenn.





### No.188. I'm Glad I Counted the Cost. Harmony by A. L. B Words and air by W. J. HENRY. to seek the Lord, I'm glad 1. When first start - ed sor - rows at Je - sus' feet, I'm glad laid my I've bid fare-well to this world of sin, I'm glad Although tri - als seem hard to bear, I'm glad the long till the Lord shall come, I'm glad 5. 'Twill not be counted the cost: ful - ly measured to Je - sus' Word, And now I've pleasures so pure and sweet, counted the cost; And now my Je - sus a-bides with-in, I now my burdens with Je - sus share, the cost; counted the cost: counted the And bear my soul to that heav-'nly home, cost: REFRAIN. I'm glad I count-ed the cost. I've paid the price and obtained the prize, He saved my soul that was lost; And now my treasures are in the skies; I'm glad I count-ed the

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### No. 189. I'M HAPPY WITH JESUS ALONE.

"Blessed is the man that trusteth in the Lord, and whose hope the Lord is.."—Jer. 17: 7.
C. P. J.
CHAS. P. JONES.



1. There's nothing so precious as Je-sus to me; Let earth with its treasures be gone; 2. When sin-ful and doomed to a life of despair, No light on my pathway to shine,

3. When nothing but death for my ransom could pay, And make me accepted with God,
4. 'Twas Jesus who called me and showed me the way To peace upon earth and in heav'n;





'Twas Jesus who found me and made me an heir To mansions of glory di - vine.
'Twas Jesus who freely Himself made a prey And ransomed my soul with His blood.
'Tis Jesus who teaches me dai - ly to pray And walk in the light He has giv'n.
I'll cling to my Sav-ior, He loves me I know, I'm hap-py with Jesus a - lone.



D. S.—Tho' poor and deserted, thank God, I can say I'm hap-py with Jesus a - lone.



### No. 190.

### THE VERY SAME JESUS.

Key of G.

H. L. EDMUNDS.

1 Come, sinners, to the Living One, He's just the same Jesus

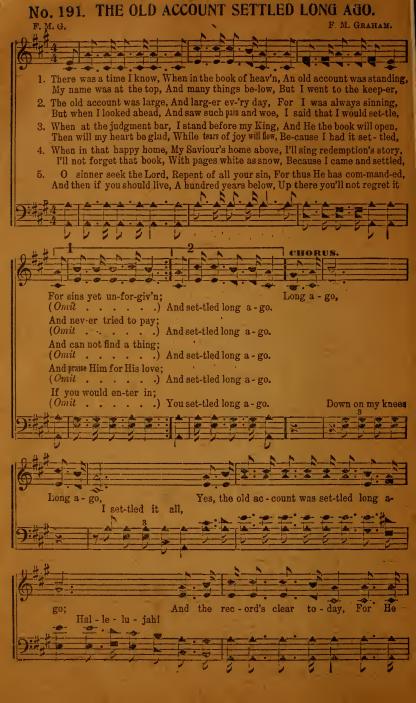
As when He raised the widow's son, The very same Jesus.

Cno.—The very same Jesus, The wonder-working Jesus; Oh, praise His name He's just the same, The very same Jesus.

- 2 Come, feast upon the "living bread," He's just the same Jesus As when the multitudes He fed, The very same Jesus.
- S Come, tell Him of your orials and fears, He's just the same J

- As when He shed those loving tears, The very same Jesus.
  - 4 Come unto Him for clearer light, He's just the same Jesus
  - As when He gave the blind their sigh, The very same Jesus.
  - 5 Calm midst the wave of trouble be, He's just the same Jesus
- As when He hushed the raging sea. The very same Jesus.
- 6 Some day our raptured eyes shall see He's just the same Jesus,

Oh, blessed day for you and me!
Jesus.



#### THE OLD ACCOUNT SETTLED LONG AGO. Concluded. washed my sins a-way, When the old ac-count was set-tled long ALL I NEED. No. 192. "Who of God is made unto us wisdom, righteousness, sanctification and redemption." I Cor. 1: 30. Chas. P. Jon. CHAS. P. JONES. 1. Je - sus Christ is made to All need. all I need. me, all All need, all need, 2. Je - sus is my in all, when He died, All all 3. He redeemed me need, need, Sav-iour will I cleave. All need, all 4. To my need. 5. He's the treas-ure my soul, the Lamb, need. of All need. 6. Glo-ry, glo-ry to All need. all need. He He a - lone, all my plea, all need. While He keeps I He can - not fall, need. with Him was cru - ci - fied, He is all need. He will not His serv - ant leave, He is all need. hath cleansed and made me whole, He is all need. His spir - it sealed He all is need. REFRAIN. Wis-dom, right-eous-ness and pow'r, Ho - li - ness for - ev - er - more, re-demp-tion full and sure. He I

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### No. 193, THE LOT IN CANAAN'S LAND.



### THE LOT IN CANAAN'S LAND. Concled.



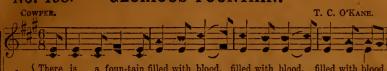
5 The lot has no tobacco,
No clubs, no cards, no ball;
All dwell in peace together,
With love for one and all.
They set no fads or fashions,
They pay all debts they owe;
The men vote prohibition,
Saloons, they say, must go.

6 We want you for our neighbor;
The people there are free;
The deed is freely given,
This lot is there for thee.
Quit fighting and complaining,
About this holy way,
Cross over into Canaan,
And get your lot to-day.

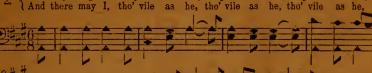
# No.194. THE MEETING IN THE AIR.



# THE MEETING IN THE AIR. Concluded. sure to be some shouting when we all meet there; when we all meet there. GLORIOUS FOUNTAIN. No. 195. COWPER. T. C. O'KANE.



There is a foun-tain filled with blood, filled with blood, And sin-ners, plunged beneath that flood, beneath that flood, beneath that flood, dy - ing thief re-joiced to see, re-joiced to see, re-joiced to see,

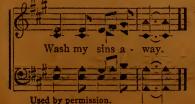


a foun-tain filled with blood Drawn from Im-man-uel's There is veins: And sin-ners, plunged be-neath that flood, Lose all their guilt - y dy - ing thief re-joiced to see That foun-tain in And there may I, tho' vile as he, Wash all my sins a -



Oh. glo-ri-ous foun-tain! Here will And in thee ev - er





- 3 Thou dying Lamb, Thy | : precious blood : || Shall never lose its power. Till all the ransomed | : Church of God : | Are saved, to sin no more.
- 4 E'er since by faith ||: I saw the stream :|| Thy flowing wounds supply, Redeeming love | has been my theme, : And shall be till I die.

No. 196

#### HE SAVED ME.

(Inscribed to Evangelists A. H. Smith and Harriett Griffin Smith.)

Verses by H. L.
Arr. and harmonized by HALDOR LILLENAS.





My sins are all taken away. 2 I never heard such words before, They're all taken away, away; Go your way and sin no more,

They're all taken away, away,

They're all taken away

- They're all taken away, away; And Jesus' healing has made me whole, They're all taken away.
- 5 Now the Spirit witnesses to me, They're all taken away, away: And keeps me standing in liberty, They're all taken away.

No. 199. Hallelujah, I'll Be There. R. E. W. R. E. WINSETT. 1. Soon the time will come, dear brother, to re-ward the faithful few, Hal-le-2. O, there soon will be a meeting of the saints up in the air, 3. Broth - er, sis-ter, you're in - vit-ed, and 'twill mean ALL to at-tend, 4. Broth - er, what an aw-ful judgment if not read - y then to go, Hal - le-When the Lord shall crown His Then we'll have the marriage Then you'll meet with all the lujah, Pll be there, yes, Hal-le - lu-jah I'll be there; O get read-y for the chil-dren, will He give one then to you? Hal-le-lu sup-per in that home so bright and fair, Toved ones in that world that ne'er shall end, rap-ture and be saved from end-less woe, Hal-le-lu-jah, I'll be there, yes, REFRAIN. Then I'll be there,... be there. I'll be there. On that great day I will be there, Yes, I'll be I'll be there and answer present when the roll is called. roll is called there, then I'll be there. Owned by R. E. Winsett, Cleveland, Tenn.

Hallelujah! We Shall Rise. No. 200. "But if there be no resurrection of the dead, then is Christ not risen "-1 Com. 15: 12 Last v. R. E. W. Words and Music by J. E. THOMAS. Not too fast. morn-ing, When the trump of God shall sound, morn-ing, What a meet-ing it will be, res - ur - rec - tion 2. In res - ur - rec - tion morn-ing, Bless-ed tho't it is to 3. In the res - ur - rec - tion me. morn-ing, We shall meet Him in 4. In the res - ur - rec - tion the air. We shall rise, we shall rise! Then the saints will come re - joic-ing. When our fa-thers and our mothers, I shall see my bless-ed Sav-iour, and be car-ried up to glo-ry, Hal-le-lu-jah! And no tears will e'er be found, We shall rise, And our loved ones we shall see, Who so free-ly died for me, To our home so bright and fair, Hal - le - lu-jah! D. S.—Hallelujah! in that morning we shall rise. CHORUS. Hal-le - lu-jah! A-men? We shall rise! We shall rise. we shall rise! Hal - le - lu - jah! D. S.res - ur - rec-tion morn-ing, When death's pris - on bars are brok-an, Copyright, 1904, by J. E. Thomas. All rights reserved. By per.



# BUT NOW I'M REDEEMED. Concluded. I've paid the great debt. Dear soul, you are free, No. 202. I'M HAPPY IN THE SAVIOUR'S LOVE. (Dedicated to my co-laborer, Evangelist G. B. Fadeley.) J. Owen Long. J. O. L. 1. Praise the Lord, I'm free, I'm free, I'm hap-py in the Saviour's love; I have I now re-sign, I'm-hap-py in the Saviour's love; shall see Him by and by, I'm hap-py in the Saviour's leve; to me, I'm is mine, I'm hap-py in the Saviour's love. is all in all am His and He hap-py in the Saviour's love. Dwell with Him beyond the sky, I'm hap-py in the Savicur's love. CHORUS. Happy in the Saviour's love, Hap-py in the Saviour's love; so happy, so happy: Christ is all in all to me, I'm hap-py in the Saviour's love. Copyright, 1906, by Jno. T. Benson, Nashville, Tenn.

# 5. 203. I'M GLAD I'M ONE OF THEM. I. G. M. I. G. MARTIN. 1. There are peo - ple, al - most ev - 'ry-where, Whose hearts are all a-flame 2. They were gath-ered in the up-per room, All pray-ing in His name, 4. Come, my broth-er, seek this bless-ing, That will cleanse your heart from sin, that fell at Pen-te-cost, Which cleansed and made them clean; have all re-ceived their Pen - te-cost Thro' faith in Je - sus' name; were bap-tized with the Ho - ly Ghost, And pow'r for serv - ice came; will start the joy-bells ring - ing, And will keep the soul a - flame; is burn - ing now with - in my heart, -All glo - ry tell - ing now both far and wide, That His pow'r is And are yet the same,what He did for them that day He'll do for you burn - ing now with - in my heart, -All glo - ry His name!-CHORUS. And I'm glad that I can say I'm one of them. One of them. of them. I am glad that I can say I'm one of them; One of them, one of them, One of them. Copyright, 1906, by I. G. Martin. Used by per.

# I'M GLAD I'M ONE OF THEM. Concluded.





#### IT NEVER RUNS DRY. Concluded.



#### No. 206. THE HALF HAS NEVER BEEN TOLD.

KEY OF C.

1 I know I love Thee better, Lord,
Than any earthly joy;
For Thou hast given me the peace
Which nothing can destroy.

CHO.—The half has never yet been told Of love so full and free; The half has never yet been told, The blood—it cleanseth me.

- 2 I know that Thou art nearer still Than any earthly throng, And sweeter is the thought of Thee Than any lovely song.
- 3 O Saviour, precious Saviour, minel What will Thy presence be, If such a life of joy can crown Our walk on earth with Thee? FRANCES R. HAYERGAL.

#### No. 207. SWEET HOUR OF PRAYER.

KEY OF D.

• Sweet hour of prayer, sweet hour of 2 Sweet hour of prayer, sweet hour of prayer!

That calls me from a world of care,

May I thy consolation share:

That calls me from a world of care,
And bids me at my Father's throne,
Make all my wants and wishes known!
In seasons of distress and grief,
My soul has often found relief,

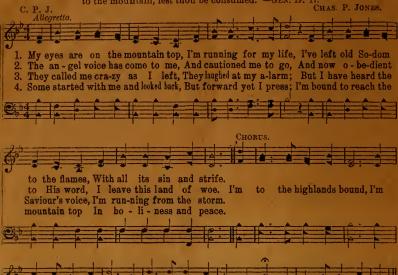
nd oft escaped the tempter's snare, thy return, sweet hour of prayer.

May I thy consolation share; Till from Mount Pisgah's lofty height, I view my home, and take my flight: This robe of flesh I'll drop, and rise To seize the everlasting prize; And shout while passing thro' the air Farewell, farewell, sweet hour of prayer.

W. W. WALFORD

## No. 208. I'M TO THE HIGHLANDS BOUND.

"Escape for thy life, look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed."—GEN. 19: 17.

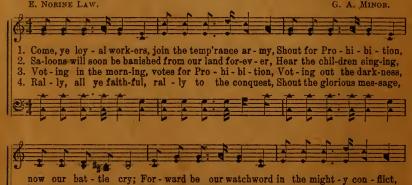


seeking higher ground; I can't re-main in all the plain, I'm to the highlands bound.

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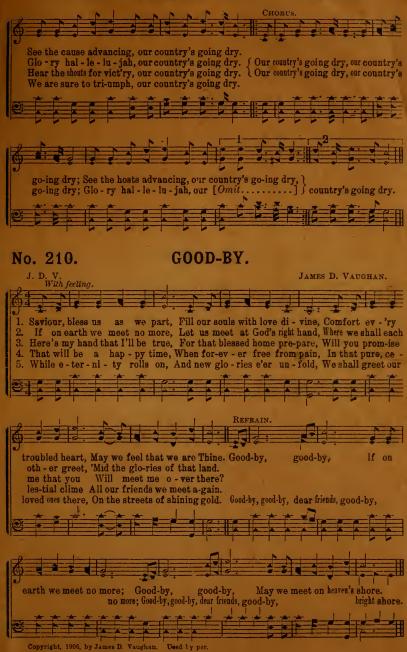
E. NORINE LAW.

#### OUR COUNTRY'S GOING DRY.



ban - ners lift - ed high; Joy - ous are their voic - es, hap - py are their fac - es, and the vile sa-loon; Stand-ing like a Dan-iel for a glo-rious pur-pose, vic-to-ry is nigh; Prayers will soon be answered, God is lead-ing on-ward,

## OUR COUNTRY'S GOING DRY. Concluded.



#### No. 211. THE HEALING WATERS. M. D. HEIMAR. Rev. L. L. PIOKETY joy of sins for-giv'n, Oh, the bliss the blood-wash'd know. Je-sus cru-ci-fied, At His feet I'm rest-ing low; pre-cious per-fect love! How it keeps the heart a-glow, Now with Oh, this to lean on Je - sus' breast, While the tem-pests come and go! Cleans'd from ev - 'ry sin and stain, Whit-er than the driv - en snow. to heav'n, Where the Oh. the peace a - kin heal-ing wa-ters flow. me ev - er-more heal-ing wa-ters flow. from the fount a -bove, Where the bless - ed peace and rest, Where the sing my sweet re-frain, Where the Stream-ing wa-ters flow. heal-ing Here is wa- ters flow. heal-ing Now heal-ing wa-ters flow. OHCRUS. ing wa-ters flow, Where the heal-ing wa-ters flow, Where the Where the heal Where the Where the heal - ing wa - ters flow, ce-les-tial glow, Oh, there's peace . . . and ce-les-tial glow, Where the joys ce-les-tial glow, Oh, there's peace and rest and love, rest and love. Where the heal - - ing waters flow! Oh, there's peace and rest and love, Where the healing waters flow, Where the healing waters flow?

wa-ters flow.

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